

# Welcome to St. Paul's Episcopal Church

Church Office – 716-632-8221

Priest – The Rev. Jason M. Miller

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May 26<sup>th</sup>, 2024 – Trinity Sunday

10:00 AM Bulletin

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*Thank you for joining us today!*

*If you are new or visiting, please fill out a card from the pew and place it in the collection so that we may follow up.*



*There are three bathrooms located in the hallway between the church and the parish hall.*



*Please be advised that we livestream our church services online through various electronic means such as Facebook and YouTube. These broadcasts provide valuable information to visitors to our site and those planning to attend our services in person. We may use any recorded media in materials produced by and for our church.*



*Would you like to donate - but don't have cash or checks? Text any dollar amount to **84321** to give and help support our mission.*

***Congregational responses are in bold type.***

## ***Serving Today***

Officiant	The Rev. Jason M. Miller
Organist	Rob Boccaccio
Cantor	Kerrykate Abel
Readers	Donna Leney / Andrea Brown
Acolytes	Zak Miller / Emelia Brown
Counters	Tim Pazda / Pat Ziegler

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### **Organ Prelude**

### **Opening Hymn**

*Please rise in body or in spirit and join in singing.*

**♪ Hymn 365 vv. 1-4 – “Come, Thou Almighty King”**

### **Opening Acclamation**

Alleluia, Christ is risen.

**The Lord is risen indeed. Alleluia!**

# The Gloria

*Cantor*



Glo-ry to God, glo-ry to God, glo-ry in the high - est!

*Congregation*




Glo-ry to God, glo-ry to God, glo-ry in the high - est!

*Cantor* *Congregation*



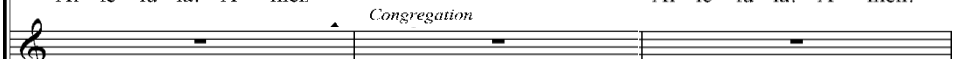
To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

*Cantor* *Cantor*



Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

*Congregation*



Al - le - lu - ia! A - men!

*Cantor*



Al - le - lu - ia! A - men!

*Congregation* *Congregation*



Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

*In Unison*



Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! \_\_\_\_\_



Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! \_\_\_\_\_

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## *The Collect of the Day*

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

### **Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord. **Thanks be to God.**

**Psalm 29** – *Please remain seated and pray the Psalm responsively  
by whole verse.*

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe and strips the forests bare.**

And in the temple of the Lord all are crying, "Glory!"

**The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

## **Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

## **John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the

Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed**

*Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one**

**Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying: **Lord, have mercy.**

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord: **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord; **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord: **Lord, have mercy.**



For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord: **Lord, have mercy.**

For every city and community, and for those who live in them, let us pray to the Lord: **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord: **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord: **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord: **Lord, have mercy.**

For those on our prayer list, especially:

Parishioners: **Michelle Andolina, Lu Ess, Mona Gaddis, Malinda Gay, Marje Hagberg, Barbara Harrison, Sue Petherick, Toni Spence, Joyce VanTine, Guy Walser, Kim Walser, Norman Zaccagnino, Marilyn Brady, Gail Michaels, Kathy Zigrossi**

Family: **Rich, Bret, Bodhi, Silas, Bert, Mary, Linda, Anna, Leighton, Bruce, Danita, Donie, Scott, Catie and Barbara, Gayle, Mari, Jonathan, Tommy, Patsy, Danny, Patty, Suzanne, Gary and Jill, Phyllis**

Military: **Bill, Peter, Len, Kevin**

Friends: **Jennifer, Donny, Christina and Baby Jordan, Gladys, Nancy, Malcom, Kristan and family, Colleen, Larry, Danielle, Karen, Heather, James, Chris and Charlie, Barb and Dan, Stephanie, Everett**

And for those we now name aloud or in the silence of our hearts, let us pray to the Lord: **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord: **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord: **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord: **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord: **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

*The Celebrant adds a concluding collect.*

**Amen.**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God, have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

The peace of the Lord be always with you. **And also with you.**


*Please greet one another with a visible sign of God's peace.*

## **Announcements**

*Please be seated for a brief list of announcements. You may wish to sign up for our weekly e-mail announcement list.*

## **Offertory Music**

*Please rise in body or in spirit and join in singing.*

 *The Doxology – Hymn 380, verse 3*

## **The Great Thanksgiving (Eucharistic Prayer B)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

"Ho - ly, ho - ly, ho - ly," an - gel hosts are sing - ing. "Ho - ly, ho - ly,  
*"San - to, san - to, san - to," can - tan se - ra - fi - nes. "San - to, san - to,*

ho - ly is the Lord our God. Ho - ly, ho - ly, ho - ly is God, the Lord of  
*san - to, Dios es el Se - ñor. San - to, san - to, san - to es fuer - te nue - stro*

might. Your glo - ry fills the heav - ens, your glo - ry fills the  
*Dios. Tu glo - ria lle - na los cie - los, la tie - rra lle - na es -*

earth." Ho - san - na in the high - est, ho - san - na is our song.  
*tá." Ho - sa - na en las al - tu - ras, ho - sa - na la can - ción.*

Words: based on *Isalah 6:3*, English paraphrase Bert Polman, 1985.  
 Music: *Merengue*, Spanish: harm. AnnaMae Meyer Bush, 1985 © 1987 CRC Publications, 2850 Kalamazoo Avenue Southeast,  
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thank to you, he broke it, and gave it to his disciples, and said, "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant, Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with all your saints, we may enter the everlasting heritage of your beloved children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*Please come forward to receive communion one row at a time. Gluten-free wafers are available upon request. If you prefer to receive a blessing, please cross your arms when approached with the bread.*

## **Communion Music**

### **Post-Communion Prayer**

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

*The celebrant will close with a blessing.*

People: **Amen.**

### **Closing Hymn**

♪ **Hymnal 362 vv. 1,3 & 4 – “Holy, Holy, Holy! Lord God Almighty”**

### **Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

### **Organ Postlude**

The flower arrangements  
on the altar today  
were given in memory of...

Dianne Caldbick by Ward Caldbick

Joan Heubusch by The Miller Family

Jeanette Scheib by Joanne Harrell & Robert Scheib



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Title: Praise God, from whom all blessings flow

Words: Thomas Ken (1637-1711)

Music: William J. Gaither

Title: "Holy, Holy, Holy / Santo, Santo, Santo"

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